



*Special points of interest:*

- 2011 Maintenance Management Clinic
- 2011 Golf Outing

## 2011 MAINTENANCE MANAGEMENT CLINIC DISCO-STAYING ALIVE

Put on your bell bottoms and dancing shoes to boogie down 70's style for the 2011 Maintenance Management Clinic **APRIL 27 THRU APRIL 29, 2011**. This year's theme is DISCO-STAYING ALIVE. Just what we are all trying to do.

Make your hotel reservations now by calling 217-422-8800. The secured IAHA rate is \$100.00 (1-4 persons) per night.

There will be lots of Vendors to show their great new products to make our jobs easier and make us look even better.

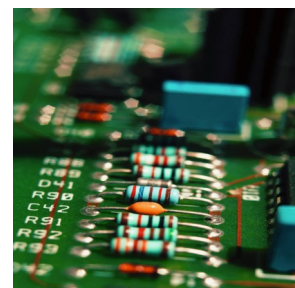
The price will be the same as it has been for the past 3 years, \$375 to help those tight budgets.

The **Executive Board** will meet at 11:00 a.m. on April 27.

There has been outstanding training lined up as always to help us understand what is required of us.

Mr. Jim Waterman will be back again this year with **Troubleshooting Electronic Ignition Controls for Gas-Fired Heating Systems**, a two-day, hands-on presentation covering troubleshooting techniques applicable to all gas fired, electronic ignition systems, including spark and hot surface models. This training incorporates the various components and design found on today's high-efficiency furnaces and residential boilers. The student will learn equipment use and basic troubleshooting techniques. They will learn in order to diagnose and solve various problems.

The **Troubleshooting Electronic Ignition Controls** class will start on Wednesday & carry over to Thursday and is **limited to 18 people**. You will need to pre-register your staff, one participant per PHA and it will be on a first registered basis.



On **Friday**, Mr. Waterman will be **Troubleshooting Three-Way Switch Circuits**. This will be a four hour class which allows 50 people with no pre-registration required. This class eliminates, once and for all, the confusion surrounding 3-way circuits by addressing all five configurations of these circuits. Mr. Waterman will demonstrate a foolproof, step-by-step technique to identify and solve those circuit issues. Detailed handouts will be given to each participant.



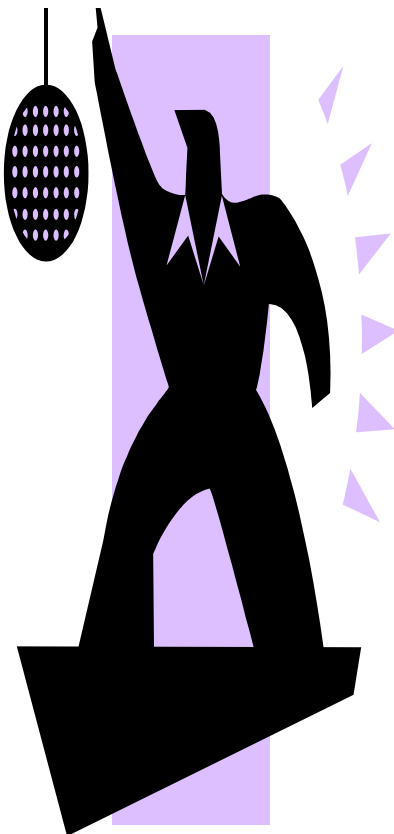
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## DISCO-STAYING ALIVE

**Kate Brown from the University of Illinois** will be making a return appearance demonstrating Energy savings and how to make kilowatt reductions. She will also be sharing the Illinois Grant Application information.

**Ralls Melotte** will be covering the facts on these topics:

1. **Lead Based Paint Law**
2. **Section 3 Compliance**
3. **Recent Problems in Development of Affordable Housing Construction Techniques**



**Roxanne Volkmann of the Illinois Department of Labor** will be on hand to help us make sure we are in compliance with all the Department of Labor requirements.

**AHRMA** and the Decatur Fire Department will be helping keep our developments safe with Hands on Fire Safety. Mickey Reynders will be discussing the Work Safety Practices.

**Bob Wetzel** of the Decatur Fire Department will be steering us through **High-Rise Fire Safety**.

**Ed Goodwin** will be preparing us to conduct those **Physical Needs Assessments** that will be coming due soon.

**ASHER PHA FINANCE**, Brian D. Alten, CPA, Director, specialties include Low Income Public Housing, Housing Choice Voucher, Moderate Rehabilitation and New Construction Section 8, Capital Fund, HOPE VI and various other programs. Along with our favorite lady, Clair Russ they will be presenting:

**PHAS 2011**

**ACCOUNTING UPDATES**

**ASSET MANAGEMENT 2011**

Kicking off the clinic will be the following round table discussion groups:

**Bill Jacobs, ED of McDonough County** will be hosting the round table discussion for the **NEW DIRECTORS, Property Managers** and a refresher for all of those that have been around for a while.

**Procurement Requirements** will be detailed by **Steve Allen, ED of Logan County**.

**Mr. Steve Meiss, Director of the Housing and Urban Development** will be participating in the above discussions.

The Maintenance Councils will be hosting the **Maintenance and Site Managers** round table again this year.

Also teaming with the clinic from the Housing and Urban Development will be **Caleb G. Kopczyk** conducting Section 8 Voucher Utilization, **Tedd Termunde** will be teaching Procurement and **Joseph Nemedi** will be explaining Energy Performance Contract Processing.

**Jamie Kinney** is also among this year's trainers. Jamie has personally trained thousands of agency staff and hundreds of HUD employees over the past 17 years. Jamie and her husband

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will be conducting the **HQS Inspection Class**. The cost for this class will be \$550 a person (IAHA members) and an additional \$150 to take the test. All the meals and the entertainment will be included in this price. You must be registered for this class in advance, if interested.

Jamie will be conducting a **Housing Choice Voucher Class** also. If you have staff planning on attending this class we would like to get a count in advance for the number of copies that will be needed for the handouts.

**NELROD**, Since 1985, *The Nelrod Company* has provided quality services to housing agencies around the country. They have assisted over 3,780 public housing authorities and 35,400 individual clients. Their services have been nationally recognized by the U.S Department of Housing and Urban Development (HUD) and other organizations within the housing industry. **The Nelrod Co. will be conducting an EIV class on Wednesday afternoon.**

You will have a registration form & details attached along with this issue. Please type or print legible for correct name tags and clinic book information. Be sure to notate the number of staff that will attending the Section 8 Housing Choice Voucher training so that we have plenty of handouts for all attending.

You may pay with a credit card online at [iahaonline.org](http://iahaonline.org). Fill out and email the registration form that is located above the payment location.

You may also pay by check. Mail your check and the attached registration form to the IAHA Lockbox in Springfield, Illinois. Address your envelope as follows:

IAHA

2105 E. Cook Street

P. O. Box 4486

Springfield, IL 62703

"M/M Clinic"



**Barton Carroll's Annual Golf Tournament.** Tee time is 9:30 a.m. on April 27th at the Scovill Golf Course directly behind the Decatur Conference Center.

\$50 for 18 holes includes the cart. Sign up by calling Barry's cell phone 815-603-1451 or fax information to 800-978-2048



**TO:** IAHA Members

**RE: 3rd Annual IAHA Golf Outing**

Dear Fellow Members of the IAHA,

The Illinois Association of Housing Authorities invites you to participate in the 3rd Annual IAHA Scholarship Fund Golf Outing.

The IAHA Scholarship Fund provides an educational assist to Public Housing adults, graduating seniors, and GED recipients who are prepared and ready to enter college or a vocational school. Students may use IAHA funds for tuition, books, activity fees, or other items at the discretion of the IAHA. In 2010 the IAHA Golf Outing raised over \$9,600 for the Scholarship Fund.

**This year our golf outing will be held during the IAHA Annual Meeting at the Crowne Plaza Hotel in Springfield. We will be playing golf at the “Lincoln Greens Golf Club” on 700 E. Lake Shore Dr. It is a scramble format with a 10:00 am shotgun start. We will provide games on the course, a catered lunch, cold beverages, and great company to share them with. Please support our efforts by participating as a golfer, activity sponsor, pin sponsor, or by donating a prize. The price of admission is \$100 per person, \$400 per foursome (\$50 for all non-golfers).**

Sponsorship Opportunities:

**Poor Performer \$250**

**Standard Performer \$500**

**High Performer \$1000**

**Pin Sponsors \$100 ea.**

**Beverage Cart \$500**

**19<sup>th</sup> Hole \$500**

**Lunch Sponsor \$500**



**\*\* We are asking each participating Housing Authority to bring a RAFFLE PRIZE \*\***

Attached with this letter is the form containing the registration information you will need for the golf outing. Please complete the attached form and return it with your payment in an envelope marked “Golf Outing” to the IAHA, 2105 East Cook Street, P. O. Box 4486, Springfield, IL. 62703 Thank you for your support. Fred J. Clinton



**3rd Annual IAHA Golf Outing**  
**Benefitting the IAHA Scholarship Fund**

**Wednesday, September 21, 2011**

**Lincoln Greens Golf Club**

**700 East Lake Shore Drive**

**Springfield, IL. 62703**

**(217)786-4111**

**Check-in 8:00 am - Shot Gun Start 10:00 am      Golf with Lunch \$100 - Non-golfers \$50**

Participants will receive a complimentary goodie bag, lunch & beverages, longest drive contest, closest to the pin, longest putt, betting holes, 50/50 raffle, mulligans, and prize raffle.

This year's golf outing will be held during the IAHA Annual Meeting at the Crowne Plaza Hotel in Springfield. We will be celebrating the IAHA's 50<sup>th</sup> and AHRMA's 25<sup>th</sup> Anniversaries and we hope that you will join us in celebration of these two great organizations.

**Sponsorship Opportunities:**

**Poor Performer \$250      Standard Performer \$500      High Performer \$1000**

**Pin sponsor \$100 - \*19<sup>th</sup> Hole \$500 - Beverage cart \$500 - \* Lunch sponsor \$500**

Please complete the following information to register for this event.

**Non - Golfers    \_\_\_ @ \$50 ea.**

**Foursome/Golfer Information (\$400 team \$100 ea.)**

Primary Contact\_\_\_\_\_

Golfer Name\_\_\_\_\_

Company name\_\_\_\_\_

Golfer Name\_\_\_\_\_

Phone Number \_\_\_\_\_

Golfer Name\_\_\_\_\_

E-mail\_\_\_\_\_

Golfer name\_\_\_\_\_

**We accept Visa, MasterCard, and Discover credit cards. If paying by credit card, fill in all the spaces below:**

\_\_\_\_\_

Credit Card Number

\_\_\_\_\_

Expiration Date

\_\_\_\_\_

Signature

For additional information contact Fred Clinton at (217)243-3338, fax (217)245-1709, or email, fclinton@net-axess.com. Cancellation must be made three days in advance to avoid charge for meals and services.

**Please mail this registration form along with your check made payable to the IAHA in an envelope marked "Golf Outing" to: IAHA , 2105 East Cook Street , P.O. Box 4486, Springfield, IL. 62703**