



Perspectives

February, 2007

2007 MAINTENANCE & MANAGEMENT CLINIC

APRIL 25-27, 2007

DECATUR CONFERENCE CENTER

AND HOTEL

**OUR THEME THIS YEAR IS “WELCOME TO SURVIVOR ISLAND.”
COME CASUAL AND SEE IF YOU CAN “OUTWIT”, “OUTLAST” AND
“OUTPARTY” YOUR COWORKERS!**

The agenda offers two and a half days of outstanding training for a minimal cost. The Management committee has put together **THREE TRACKS** for you to choose which would best fit your needs. **TWO** of the tracks are being presented by Nan McKay Trainers, Ms. Cara Gillette and Mr. John Richmond. The third track offers several issues that are of interest to housing authority personnel.

The Maintenance agenda offers **THREE-FIVE TRACKS** for your maintenance personnel. Mr. Jim Waterman is back to share his expert hands-on knowledge. We have Mr. Joe Gearon to show the latest Drywall Repair Techniques and New Horizons to give computer instructions, as well as many other very worthwhile topics, and knowledgeable presenters.

TENTATIVE AGENDA FOR THE MAINTENANCE TRACK

WEDNESDAY, APRIL 25

10:00 A.M. – 11:45 A.M. **ROUND TABLE DISCUSSION MAINTENANCE & MODERNIZATION** - Presented by NIMMA, EIMMA & CIMMA

CONFERENCE OPENS

12:00 P. M. – 12:45 P.M. LUNCHEON –

12:45 P. M. - 1:00 P. M. IAHA MEMBERSHIP MEETING

1:00 P. M. – 1:30 P. M. SPEAKER – JOHN BOHM – NATIONAL ASSOCIATION OF HOUSING & REDEVELOPMENT OFFICIALS

1:30 P.M. – 4:30 P.M. **REFRIGERATOR CONTROLS** – Presented by Jim Waterman of Training Associates, Inc. He will present information on refrigeration controls to enable you to better understand refrigerator operation. MAXIMUM CLASS SIZE 45

1:30 P.M. – 4:30 P.M. **ILLINOIS ACCESSIBILITY ISSUES** – Presented by Douglas Gamble, Accessibility Specialist for Illinois Capital Development Board

1:30 P.M. – 4:30 P.M. **HUD CONTRACTING FORMS - HUD STAFF** – Learn how to use the NEW HUD 5370 forms and other HUD contracting forms.

1:30 P. M. – 4:30 P.M. **DEAL OR NO DEAL - REAC INSPECTIONS APPEALS – UPDATES – DO’S AND DON’TS** – Presented by Saul Himelstein CEO – The Inspection Group

1:30 P.M. – 4: 30 P.M. **SUPERVISORY SKILLS** – Presented by Michael Diggs, Director of Counseling and Career Services at Richland Community College

5:00 P.M. – 8: 00 P.M. **“VENDOR AREA OPENS!” COME CHECK OUT THE VENDOR’S NEW PRODUCTS AND JOIN IN THE FUN AND FOOD!** Again this year you will be given a card to take to each vendor’s booth to obtain their initials. After you have secured **ALL** of them you can put your card into the drawing for some **GREAT Prizes!**

THURSDAY, APRIL 26

7:30 A.M. ---8:30 A.M. BREAKFAST

8:30 A.M.—11:45 A.M. TROUBLESHOOTING RESIDENTIAL WIRING -
Presented by Jim Waterman. Hands-on training in identifying
and correcting residential electrical systems. **MAXIMUM CLASS
SIZE 21**

8:30 A.M. – 11:45 A.M. HANDS-ON DRYWALL REPAIR – Presented by Joe Gearon
of Strait-Flex International. Hands-On training in proper drywall
repair techniques and alternate time saving products.
MAXIMUM CLASS SIZE 16

**8:30 A.M.—11:45 A.M. BLOOD BOURNE PATHOGENS, HAZARD
COMMUNICATIONS, ELECTRICAL SAFETY & LOCK-
OUT/TAG-OUT** Presented by Mickey Reynders, Loss Control
Manager, AHRMA. Learn how to protect yourself from these
work environment hazards, and satisfy your required annual
safety training in these areas.

8:30 A. M. –11:45 A. M. COMPUTER TRAINING – Presented by New Horizon.
MAXIMUM CLASS SIZE 16

12:00 P. M.-12:30 P. M. LUNCHEON

12:30 P. M. 12:45 P. M. PRESENT VENDOR PLACQUES

**12:45 P. M. – 1:15 P. M. SPEAKER - STEVE MEISS, DIRECTOR ILLINOIS OFFICE
PUBLIC HOUSING**

**1:30 P. M. – 4:30 P. M. TROUBLESHOOTING RESIDENTIAL WIRING
“CONTINUED” -** Presented by Jim Waterman.

1:30 P.M.—4:30 P.M. READY SET DOOR SYSTEMS – Presented by Steve
Gavaza – Factory Representative for ASSA ABLOY Door
Security Solutions. See the Ready Set 10-minute door installation
system demonstrated. Find out if this can save your agency time
and money. Learn about new lighted emergency egress systems
and building lock systems.

1:30 P.M.—4:30 P.M. DRYWALL REPAIR TECHNIQUES --Presented by Joe Gearon of Strait-Flex International (REPEAT) – MAXIMUM CLASS SIZE 16

1:30 P.M.—4:30 P.M. ASBESTOS AWARENESS, OSHA STANDARDS - Presented by AHRMA - Cheryl Hawkins –Industrial Hygienist Illinois Department of Labor-Safety Education Division. Review OSHA Work Safety Standards and satisfy your required annual Asbestos Awareness training.

1:30 P. M. - 4:30 P. M. COMPUTER TRAINING - Presented by New Horizons (REPEAT) – MAXIMUM CLASS SIZE 16

5:00 P. M. - 6:00 P. M. COCKTAIL HOUR

**6:00 P. M. - ? DINNER AND ENTERTAINMENT
“TRIBAL COUNCIL BANQUET.” SEE
WHO CAN OUTWIT FREDERICK THE HYNOTIST AND
OUTLAST AND OUTPARTY “GRACIE”**

FRIDAY, APRIL 28

7:30---8:30 BREAKFAST

8:30 A.M.—12:00 P.M. READING SCHEMATICS - Presented by Jim Waterman. Learn to read, understand and utilize schematics and wiring diagrams. MAXIMUM CLASS SIZE 40

8:30 A.M.—12:00 P.M. DRUG AWARENESS – Presented by Sheriff Larry Smith & Chief Deputy Charles Jones. Learn the signs, risks and proper responses to illegal drug activity in your properties.

8:30 A.M. – 12:00 P.M. CONNECTING WITH SPECIAL NEEDS RESIDENTS - Presented by Sherry Rocha Family Life Educator for University of Illinois Extension. Exploring ways to connect with special needs residents to assure their needs are met, and that they are encouraged to achieve to their highest possible level. The session will include basic skills and ideas for implementing skills when interacting with your clients.

**8:30 A.M. – 12:00 P.M. CARBON-MONOXIDE LAW AND POTENTIAL CO DANGERS
Presented by AHRMA - Jo Ann Lemaster Illinois Poison Center.
Learn the truth about this HOT topic. Gain accurate information regarding the risks, indications, causes and corrective actions.**

TENTATIVE AGENDA FOR MANAGEMENT TRACK

This year there will be three management tracks.

Track A will be a customized public housing two-day session, Track B will consist of miscellaneous management issues and Track C will be two days of Section 8 HQS Training. On Friday the attendees will actually inspect a unit provided by the Decatur Housing Authority.

WEDNESDAY, APRIL 25

TRACK A PROJECT-BASED ESSENTIAL OVERVIEW

10:30 A. M. – 11:45 A.M. **INTRODUCTION TO THE ROLE OF THE PROPERTY MANAGER** - Presented by Cara Gillette of Nan McKay and Associates, The new HUD model for public housing; Compliance with asset management – seven criteria Stop Loss

TRACK B OPENS AFTER LUNCH

TRACK C HOUSING QUALITY STANDARDS INSPECTOR TRAINING – REGISTRATION CUT OFF DATE IS MARCH 23, 2007

8:30 A. M. - 11:45 A. M. **COURSE OVERVIEW: LEARNING OBJECTIVES WHAT HUD EXPECTS; DEVELOPING LOCAL STANDARDS; RESPONSIBILITIES OF THE INSPECTOR; HUD'S REQUIREMENT FOR INSPECTIONS – ELECTRICITY AND SECURITY** – Presented by John Richmond of Nan McKay & Associates

12:00 P. M.- 12:45 P. M. LUNCHEON

12:45 P. M.- 1:00 P. M. IAHA MEMBERSHIP MEETING

1:00 P. M. - 1:30 P.M. SPEAKER – JOHN BOHM – NATIONAL ASSOCIATION OF HOUSING & REDEVELOPMENT OFFICIALS

TRACK A "CONTINUES"

1:30 P. M. - 4:30 P. M. **STOP LOSS KIT. OPERATING SUBSIDY – THE FORMULA** Components/variables.
OPERATING SUBSIDY – THE FORMULA (CON'T) Add-ons.
Approved vacancies
COST CENTERS – Central Office Cost Center (COCC); Direct Service Cost Centers; Other Cost Centers

TRACK B

1:30 P. M. – 3:00 P. M. - **LEGISLATIVE ADVOCACY** -Presented by:
John Bohm – Department Head –Legislative Programs and Media
Timothy McAnarney - IAHA Lobbyist
Staff from other Federal officeholders have been invited.
Bill Jacobs – Executive Director McDonough Co. – Moderator

3:15 P. M. – 4:30 P. M. **EMERGING BEST PRACTICES FOR PROJECT BASED ACCOUNTING** – Presented by Jay McWhinney, Yardi Systems, Inc.

TRACK C "CONTINUED"

1:30 P. M. – 4: 30 P. M. **WINDOWS, WALLS, CEILINGS, FLOORS, INTERIOR, KITCHEN**

4:30 P. M. **COUNCIL MEETINGS**

5:00 P. M. – 8:00 P.M. **"VENDOR AREA OPENS! COME CHECK OUT THE VENDOR'S NEW PRODUCTS AND JOIN IN THE FUN AND FOOD! Again this year you will be given a card to take to each vendor's booth to obtain their initials. After you have secured ALL of them you can put your card into the drawing for some GREAT Prizes!**

THURSDAY, APRIL 26

7:30 A.M. ---8:30 A.M. **BREAKFAST**

TRACK A "CONTINUED"

8:30 A.M. – 11:45 A.M. **FUNCTIONS AND HOW THEY WILL BE FUNDED**
Maintenance; Procurement; Other Centralized Staff and Supervision; Centralized Waiting Lists; Resident Programs; Protective Services
NEW ROLE FOR PROPERTY MANAGERS

TRACK B

8:30 A.M. – 10:15 A. M. **PERSONNEL ISSUES/EMPLOYEES TERMINATION/COPY OF AHRMA'S LATEST PERSONNEL POLICY INCLUDE**
Presented by AHRMA Staff

10:30 A. M. – 11:45 A. M. ELECTRIC DEREGULATION CHALLENGES ILLINOIS HOUSING AUTHORITIES – Presented by Yvonne Long, Peoria Housing Authority

TRACK C "CONTINUED"

8:30 A. M. – 11:45 A. M. BATHROOMS; BUILDING EXTERIOR; HEATING AND PLUMBING PART I AND PART II

12:00 P. M. – 12:30 P. M. LUNCHEON

12:30 P. M. – 12:45 P. M. PRESENT VENDOR PLACQUES

12:45 P. M. – 1:15 P. M. SPEAKER STEVE MEISS, DIRECTOR ILLINOIS OFFICE OF PUBLIC HOUSING

TRACK A "CONTINUED"

**1:30 P. M. – 4:30 P.M. NEW FINANCIAL MEASURES UNDER THE NEW MODEL
Gross potential rent; excess cash and fungibility**

HOW PHAS WILL CHANGE

STRATEGIC THINKING TO NAVIGATE THE CHANGES

**Your budget, project reporting (examples of reports); staff
Competency; quality control; supervision**

END OF TRACK A

TRACK B

**1:30 P. M. – 3:00 P. M. IHDA/GENERAL UPDATE ON IHDA PROGRAMS
Presented by IHDA**

3:15 P. M. – 4:30 P. M. INFORMATION UPDATE/TRAINING RELATED TO THE HOUSING CHOICE VOUCHER PROGRAM AND THE ACCESSIBILITY ISSUE – Presented by Herb Ziegeldorf and Glenda Stevens - HUD Staff

SECTION 3 TRAINING – Presented by Judith Williams – HUD Staff

TRACK C "CONTINUED"

**1:30 P. M. – 4: 30 P. M. HEATING AND PLUMBING (Continued)
GENERAL HEALTH & SAFETY; LEAD BASED PAINT REGULATIONS; SEMAP PERFORMANCE INDICATORS**

FOR HQS.

5:00 P. M. - 6:00 P. M. COCKTAIL HOUR

**6:00 P. M. - ? DINNER AND ENTERTAINMENT
“TRIBAL COUNCIL BANQUET.” SEE
WHO CAN OUTWIT FREDERICK THE HYNOTIST AND
OUTLAST AND OUTPARTY “GRACIE”**

FRIDAY, APRIL 27

7:30 A.M. ---8:30 A.M. BREAKFAST

8:30 A.M. – 12:00 P.M. The following will be presented by HUD Staff.

**LESSONS LEARNED FROM REVIEWS & OIG AUDITS OF
PUBLIC HOUSING & HOUSING CHOICE VOUCHER**

**ENERGY ISSUES (DEALING WITH INCREASED UTILITY
COSTS, ENERGY START, PERFORMANCE CONTRACTING).**

SECTION 8 HOMEOWNERSHIP

TRACK C “CONTINUED”

8:30 A. M. – 10:30 A.M. ONE-SITE INSPECTION – RETURN FROM INSPECTION

**10:30 A. M. –12:00 P. M. REVIEW INSPECTION RESULTS
Q & A
CERTIFICATE OF PARTICIPATION AWARDED/ END OF
CLASS**

12:00 P. M. – 1:00 P. M. LUNCH (on your own)

1:00 P. M. REVIEW OF CLASS

**1:30 P.M. HOUSING INSPECTOR CERTIFICATION EXAM
(Optional: Extra exam fee required)**

3:30 P. M. END OF EXAMINATION

MAXIMUM CLASS ONLY

<u>Presenter</u>	<u>Class</u>	<u>Number</u>
Jim Waterman	Refrigerator Controls	45
Jim Waterman	Troubleshooting Residential Wiring	21
Joe Gearon	Hands-on Drywall Repair	16 A. M.
	REPEAT – Afternoon Session	16 P. M.
New Horizon	Computer Training	16 A. M.
	REPEAT – Afternoon Session	16 P. M.
Jim Waterman	Reading Schematics	40

Classes will be filled on a first come first serve basis. We will post the names of those who are registered in these classes on the Web Site. Please go to www.iahaonline.org We will update this frequently; and maintain a waiting list in case of a cancellation.

TRACK A & TRACK B The registration fee will be \$350.00 per person for IAHA Members and \$500.00 per person for Non-IAHA members. Your registration will include six (6) meals plus two and one-half days of excellent training. **TRACK C** The registration fee will be \$500.00. This will include the six (6) meals as well as the training. Minimum Class Size 20.

All registrations will include the “**Vendor Reception**” on Wednesday night and “**Tribal Council Banquet**” and Entertainment on Thursday night.

Don’t pass up this outstanding opportunity to get yourself and your staff trained.

Every Housing Authority who attends **Must** register at least one staff person at the full registration fee. After one full registration, you may register another person for attendance of one day only. The registration fee for one day –one person is \$200.00 for Wednesday or Thursday and \$75.00 for the half day on Friday. These registrations include the meals that are planned.

You may complete the enclosed registration form and mail your check, or may register by using our online registration system at www.iahaonline.org.

When REGISTERING ON LINE you have the choice of using your credit card to pay, or mail a check to Vicki Miles, 350 State Hwy. Y, Jackson, MO 63755. On line registrations **only** will be confirmed by email. You now have the option of using a Visa, Master Card or American Express credit card.

Please call the Decatur Conference Center & Hotel (Previously the Holiday Inn) direct at (217) 422-8800 to make your room reservations. Convention rates are \$88.00 for 1 to 4 person’s

occupancy. Rooms will be held for the convention until April 10th. Please make your reservations prior to that date.

**DON'T FORGET TO BRING A DOOR PRIZE FROM YOUR HOUSING AUTHORITY!
THESE WILL BE GIVEN AWAY AT A DRAWING ON THURSDAY EVENING.**

If you have any question please contact Vicki Miles at (573) 243-4439, Fax (573) 243-9219, email, www.iahaonline.org/info.

GOLF TOURNAMENT

SPONSORED BY: BARRY AT BARTON CARROLL'S. Phone 815-726-1910 or CELL 815-603-1451. If Barry is out, please leave name and phone number and mention IAHA Golf Tournament.

WHO FOR: ALL H.A. PERSONNEL, VENDORS, SPEAKERS, AND INSTRUCTORS

WHEN: APRIL 25, 2007. TEE TIME 9:00 A.M. – 10:00 A.M.
BEST BALL—PEORIA HANDICAP –
THIS WILL ENABLE VENDORS TO GET FINISHED BEFORE SHOW TIME.

WHERE: SCOVILL GOLF COURSE DIRECTLY BEHIND THE HOLIDAY INN.

COST: \$40.00 FOR 18 HOLES INCLUDING CART. You can pay Barry at the course.

IAHA EXECUTIVE BOARD HOLDS QUARTERLY MEETING

The IAHA Executive Board held their quarterly meeting at the Northfield Inn & Suites Conference Center, Springfield, IL on January 12, 2007.

The following is a synopsis of the meeting:

The meeting was opened with a presentation by Yvonne Long, Peoria Housing Authority's Modernization Manager. She gave an overview of the proposed 2007 utility service for Illinois. Ms. Long explained that the basic Generation Service will be based on 3 options for CILCO. She explained the options to housing authorities. She stated that if the Peoria housing took a "Do Nothing" approach, it would result in an average rate hike of 44.23% for each of the PHA's sites or an estimated annual billing of \$623,640 over historic annual billing of \$432.378. She wondered if the Housing Authorities in Illinois or the IAHA would be interested in forming a joint procurement organization. The Board members indicated that once they heard the presentation, they understood more than what they had actually read about. The Board recommended that Ms. Long present a session regarding utility consumption at the

Maintenance/Management Clinic in April and agreed they would make a decision by April. Ms. Long indicated that the Board could receive more information from the "Blue Star" web page [http:// www.bluestarenergy.com/main_res.cfm](http://www.bluestarenergy.com/main_res.cfm).

Senator Barack Obama Illinois Senator's Representative Ms. Mikal Sutton-Vereen addressed the Board. She said the Senator is interested in the activity of the IAHA and is concerned with housing issues. Bill Jacobs addressed his concerns about the FY 2007 appropriations and housing authorities having to absorb extra costs due to the transition to asset management. A discussion followed with Kate Barton requesting that Senator Obama place housing authorities higher upon his priorities and find resources for their basic programs. Brenda Coates stated that as a result of the transitioning to Asset Management, the Peoria Housing Authority has laid off 13 of its employees, with three more slated to go out the door at the end of January. This is one-quarter of her entire staff. The staff has been asked to do more work with the same amount of pay.

President Debbie Smith called for the committee reports.

STANDING COMMITTEE REPORTS:

Personnel: no report by Chairperson Diana Etheridge

Resolution and By-Laws: no report - Chairperson Diana Fuller absent

Membership: no report – Chairperson Teresa Greenstreet absent

Nominating Committee: no report by Chairperson Margaret (Peg) Barkley.

Public Relations: no report by Chairperson Debbie Helman

Legislative: Information that was faxed by Chris Blechle Chairperson (absent) was presented. This was regarding NAHRO Washington DC update.

Education: Chairperson Lynn Deter distributed a copy of her report.

Budget and Finance: Treasurer Brent Newman submitted the Treasurer report.

The Board approved all Standing Committee Reports.

Council President Reports:

NICHA –no report – Teresa Greenstreet absent

ECHO – President Mark Sosnowski reported that a meeting is scheduled for Friday, January 19, 2007.

CICHO – President Tony Hasbargan reported that a meeting will be held next week

AHRMA – no report – Julie DePasse CEO absent

Executive Coordinator – Vicki Miles reported that 104 Housing Authorities have paid their dues for 2007-2007. Ms. Coates volunteered to contact the remaining HA's to inquire as to their intent.

Ms. Miles reported on the Maintenance and Management Clinic.

The registration fees have been raised to the following:

Maintenance Sessions and Tracks A & B Management Sessions – Member \$350.00;
Non-Member \$500.00. One day attendance \$200.00 for Wednesday or Thursday,
\$75.00 for Friday's session.
Track C Management Session - \$500.00 – Registration cut off March 23, 2007.

Vendor Registration \$475.00.

She informed the Board that vendor Mr. Lee Tate had retired. A discussion was held as how to acknowledge Lee for his years of service to the IAHA.

President's Report: President Smith and Vicki shared their concerns regarding the website. A discussion followed. It was suggested that Mr. Newman contact the webmaster to resolve the committees concerns

President Smith reported that she is attempting to set up a meeting with Senator Dick Durbin and Barrack Obama during the upcoming NAHRO Legislative Conference in March.

A discussion was held in regard to the IAHA donating for the scholarship fund. A discussion followed. A motion was made, seconded and unanimously passed to approve the disbursement of \$2,000.00 to each council for Scholarship funds.

A motion to adjourn was approved unanimously. The meeting adjourned at 1:35 P.M.

REGISTRATION FORM
2007 MAINTENANCE & MANAGEMENT CLINIC
April 25-27, 2007 – Decatur Conference Center and Hotel

**\$350.00 per person IAHA Member for
attendance of Track A or B for entire conference.**

**\$500.00 per person IAHA Non-Member for
Attendance of Track A or B for entire conference.**

OR

**\$200 per person for attendance for one full day
Training on Wednesday or Thursday and
\$75.00 for the half day on Friday.**

EACH HOUSING AUTHORITY MUST REGISTER AT LEAST ONE PERSON FOR THE FULL CONFERENCE IN ORDER TO QUALIFY FOR THE ONE DAY REGISTRATION FOR ANOTHER STAFF PERSON.

YOU MAY COMPLETE THE FOLLOWING REGISTRATION FORM AND MAIL YOUR CHECK OR YOU MAY REGISTER BY USING OUR NEW ONLINE REGISTRATION SYSTEM LOCATED AT www.iahaonline.org. We now accept Visa, MasterCard and American Express credit cards.

PHA _____ **Phone:** _____

Fax: _____ **E-Mail Address** _____

Address: _____ City: _____ State: _____ Zip: _____

MAINTENANCE TRACK

Name	Title	Registering for full conference Full day Wed. or Thurs. or Half day on Fri. <u>Please specify:</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Classes will be filled on a first come first serve basis. Please log onto the website to see if you are registered. This will be updated frequently until filled. A waiting list will be maintained in case of a cancellation.

For the limited classes please register only one maintenance person from your authority per class.
Please register the following person for **Refrigerator Controls** - Presented by Jim Waterman. The class will be given on **Wednesday**. Maximum class size 45.

Name/Title _____

Wed P. M.

Please register the following person for **“Troubleshooting Residential Wiring”** – Presented by Jim Waterman. Please limit registration to one maintenance personal from your authority per class. The class will be given on **Thursday**. Maximum class size 21.

Name/Title _____

Please register the following person for **“Hands-on Drywall Repair”** – Presented by Joe Gearon. Please limit registration to one maintenance personal from your authority per class. The class will be given on **Thursday morning** and **repeated Thursday afternoon**. Maximum class size 16 A. M. and 16 P. M. Also please indicate Class Preferences.

Name/Title _____ A.M. _____
 _____ P.M. _____

Please register the following person for **“Computer Training”** - Presented by **New Horizons**. Please limit registration to one maintenance personal from your authority per class. The class will be given **Thursday morning and repeated Thursday afternoon**. Maximum class size 16 A. M. and 16 P. M. Please indicate Class Preferences.

Name/Title _____ A.M. _____
 _____ P.M. _____
 Preference A. M. Class _____ P. M. Class _____

Please register the following person for **Reading Schematics** - Presented by Jim Waterman. Please limit registration to one maintenance personal from your authority per class. The class will be given on **Friday**. Maximum class size 40.

Name/Title _____

Number **Members** attending full conference _____ X Registration Fee \$350.00 = _____
 Number **Non members** full conference _____ X Registration Fee \$500.00 = _____
 Number Attending Wednesday only _____ X Registration Fee \$200.00 = _____
 Number Attending Thursday only _____ X Registration Fee \$200.00 = _____
 Of the above _____ number will be attending the banquet.
 Number Attending Friday only _____ X Registration Fee \$75.00 = _____

Subtotal Maintenance Registration: \$ _____

MANAGEMENT TRACK

Name Title Register for full conference

Track A/B

Full day Wed. or Thurs. or half day on Fri. **Please specify**

Name	Title	Registration for <u>Track C</u> only
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Cut off date is March 23, 2007.

Must have a minimum of 20 to hold class.

Number **Members** attending full conference Tracks A or B _____X Registration Fee \$350.00=_____

Number **Non members** attending full conference Tracks A or B _____X Registration Fee \$500.00=_____

Number attending **Track C** full conference \$500.00=_____

Number attending Wednesday only _____X Registration Fee \$200.00=_____

Number attending Thursday only _____X Registration Fee \$200.00=_____

Number attending _____

Of the above number _____ will be attending the banquet.

Number attending Friday only _____X Registration Fee \$75.00=_____

Subtotal Management Registration \$ _____

Subtotal Maintenance \$ _____

***GRAND TOTAL:** \$ _____

***At least one person from your authority must be registered for the full conference.**

When registering by mail, please send the completed registration form with a check made payable to IAHA and mail to:

Vicki Miles
IAHA Coordinator
350 State Hwy Y
Jackson, MO. 63755

PLEASE COMPLETE THE FOLLOWING SO THAT THE CLINIC BOOK MAY E
UPDATED!

NAME OF AUTHORITY _____

NAME OF EXECUTIVE DIRECTOR _____

PHONE _____ FAX _____

ADDRESS _____

E-MAIL ADDRESS _____

MAINTENANCE DIRECTOR _____

MOD COORDINATOR _____

PUBLIC HOUSING UNITS FAMILY _____ ELDERLY _____ S8 _____

SECTION 8 NEW CONSTRUCTION _____ OTHER _____

TOTAL UNITS _____

FISCAL YEAR END _____